

**1. ROLL CALL**

---

---

**INVOCATION**

**2. The Invocation will be given by Councilman Samuel D. Zurier.**

---

---

**PLEDGE OF ALLEGIANCE**

**3. Pledge of Allegiance to the Flag of the United States of America led by Councilwoman Sabina A. Matos.**

---

---

**APPROVAL OF RECORDS**

**4. Journal of Proceedings No. 11 of the Regular Meeting of the City Council held May 6, 2010; Journal of Proceedings No. 53 of the Special Meeting of the City Council held July 21, 2004; Journal of Proceedings No. 54 of the Special Meeting of the City Council held**

**July 26, 2004 and Journal of Proceedings No. 55 of the Regular Meeting of the City Council held August 5, 2004.**

---

---

**APPOINTMENT BY HIS HONOR THE MAYOR**

**5. Communication dated April 15, 2011, Informing the Honorable Members of the City Council that pursuant to Sections 302(b) and 701 of the Providence Home Rule Charter of 1980, as amended and Public Law, Chapter 45-50, Sections 1 through 31 passed in 1987, he is this day appointing Keith Oliveira of 63 Roanoke Street, Providence, Rhode Island 02908, as a member of the Providence School Board for a term to end January 1, 2012, and respectfully submits the same for your approval. (Mr. Oliveira will replace Melissa Malone who has resigned)**

---

---

**PRESENTATION OF ORDINANCES**

**COUNCIL PRESIDENT SOLOMON (By Request):**

**6. An Ordinance In Amendment of Certain Sections of Chapter 17,  
Article IV of the Code of Ordinances, Entitled: “Retirement System.”  
(1)**

---

---

**7. An Ordinance In Amendment of Certain Sections of Chapter 17,  
Article IV of the Code of Ordinances, Entitled: “Retirement System.”  
(2)**

---

---

**COUNCILMAN IGLIOZZI:**

**8. An Ordinance Amending Chapter 2011-11, No. 200, Relative to  
Lobbyist Registration.**

---

---

**PRESENTATION OF RESOLUTIONS**

**COUNCIL PRESIDENT SOLOMON (By Request):**

**9. Resolution Requesting the Tax Assessor to apply the Homestead Exemption to the property located on Assessor’s Plat 39, Lot 634 (300 Butler Avenue).**

---

---

**10. Resolution of the Providence City Council Supporting and Urging approval for adequate funding for the Community Services Block Grant.**

---

---

**COUNCILMAN LUNA (By Request):**

**11. Resolution Requesting the City Council to cause the transfer of Assessor’s Plat 53, Lot 31 (1043 Broad Street), to the Providence Redevelopment Agency.**

---

---

**COUNCILMAN LUNA and COUNCILWOMAN MATOS:**

**12. Resolution Authorizing the City Council to hire an attorney to review the transfers, withdrawals and expenditures of funds from reserve and real estate accounts for the years 2003 through 2010.**

---

---

**COUNCILWOMAN MATOS:**

**13. Resolution Requesting the Tax Assessor to produce a report on the agreement between the city and the non-profit organizations that are part of the Memorandum of Understanding (MOU) with the city and provide a list of properties that are covered under the agreement, the payments they have made, and also those who have not fulfilled their commitment.**

---

---

**COUNCILMAN NARDUCCI:**

**Resolution of the City Council urging the Providence School Board to deliberate carefully before voting on the Mayor's proposed school closure plan, and as part of its deliberations to consider the questions on the text of the resolution.**

---

---

**COUNCILMAN PRINCIPE:**

**15. Resolution Acknowledging the efforts of the Downtown Improvement District “Clean and Safe” Team Yellow Jackets for the many hours devoted to snow removal to help the City of Providence get through the winter of 2010-2011.**

---

---

**16. Resolution Congratulating the Big East Conference for setting a NCAA record of 11 bids in the 2011 Men’s Basketball Championship and for wining the 2011 NCAA National Championship in Men’s Basketball.**

---

---

**17. Resolution Congratulating the Big East Conference for setting a NCAA record of 9 bids in the 2011 Women’s Basketball Championship and also landing two Big East teams in the Final Four**

**and competing in the 2011 NCAA National Title game in Women's Basketball.**

---

---

## **REPORT FROM COMMITTEE**

### **COMMITTEE ON ORDINANCES**

**COUNCILMAN SETH YURDIN, Chairman**

**Transmits the Following with Recommendation the Same be Adopted:**

**18. An Ordinance in Amendment of Chapter 16, "Offenses and Miscellaneous Provisions", Article I, "In General", Section 16-20, "Prohibition Against Certain Forms of Aggressive Solicitation."**

---

---

## **COMMUNICATIONS AND REPORTS**

**19. Communication from Anna M. Stetson, City Clerk, dated April 15, 2011, Informing the Honorable Members of the City Council that pursuant to Section 601(b) of the Providence Home Rule Charter of 1980, Entitled: “Division of Archives and History”, she is this date re-appointing Mr. Paul Campbell as City Archivist for the term of 2011 to 2015.**

---

---

**20. Executive Order Number 2011-3, submitted by His Honor the Mayor, dated April 12, 2011, Creating a Minority and Women’s Business Enterprise Procurement Task Force.**

---

---

**21. Communication from Vincent J. Palumbo, Rhode Island Department of Transportation, requesting to restrict parking along southerly curb lines of Alfred Stone Road from Blackstone Boulevard to the Pawtucket/Providence city line and various other improvements.**

---

---



**22. Communication from Mayor Angel Taveras, dated April 6, 2011, submitting the Tentative Agreement by and between the City of Providence and the Rhode Island Laborers' District Council on behalf of Local Union 1033, for the time period of January 1, 2011 to June 30, 2012.**

---

---

**23. Communication from Mayor Angel Taveras, dated April 6, 2011, submitting the Tentative Agreement by and between the City of Providence and the Rhode Island Laborers' District Council on behalf of Local Union 1033, for the time period of July 1, 2012 to June 30, 2015.**

---

---

**FROM THE CLERK'S DESK**

**24. Petitions for Compensation for Injuries and Damages.**

---

---

**PRESENTATION OF RESOLUTIONS**  
**“IN CONGRATULATIONS”**

**COUNCIL PRESIDENT SOLOMON and MEMBERS OF THE CITY COUNCIL:**

**25. Resolution                      Extending                      Congratulations.**

---

**PRESENTATION OF RESOLUTIONS**  
**“IN MEMORIAM”**

**COUNCIL PRESIDENT SOLOMON and MEMBERS OF THE CITY COUNCIL:**

**26. Resolution                      Extending                      Sympathy.**

---

## **CONVENTION**

**The City Council will Convene in the Chamber of the City Council,  
City Hall on THURSDAY, APRIL 21, 2011 at 7:00 o'clock P.M.  
(E.D.T.)**

**ANNA M. STETSON**

**CITY CLERK**